

# Liberty High News

Volume 14, Issue 15

May 16, 2022

18-19 Juniors English Lang  
Testing, 8:15-9:50

21 CIF Track & Field at  
Mt. Carmel

25-26 Juniors Math Test-  
ing 8:15-9:50

27 Senior Exhibition  
Presentations, 1-5:30pm

## June

1 Juniors Science Testing  
8:15-11:45

2 Seniors Science Testing  
8:15-11:45

4 Prom, 5:30-9:30

6-17 Football Camp

17 Disneyland 5:30am-  
11pm

Check Grades on-line  
<https://sdhome.sdcoc.net/literacyfirst/>

Office: 668-2131  
[www.libertychs.org](http://www.libertychs.org)  
Instagram: liberty\_lc  
Facebook: @lchslions

## State Testing Schedule

### Testing Dates for Juniors

May 18 & 19th	8:15-9:50	English Language
May 25 & 26	8:15-9:50	Math
June 1st	8:15-11:45	Science

### Testing Dates for Seniors

June 2nd	8:15-11:45	Science
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Please do not schedule your students to miss school during their scheduled test date. Thank you!

## Transportation to Alpine HS Site

We are sending home with your student the transportation options brochure for School Year 2022-2023.

If you qualify and are interested in any of the options mentioned, please follow the instructions to apply.

## Calendar for 2022-2023

The LFCS Board has approved the School Calendar for School Year 2022-2023.

Attached you will find the calendars for LFCS K-8 and LCHS 9-12.

## Spring Football Camp

Inaugural Spring Football Camp for all current 5th-11th graders. This two-week after-school camp taking place at Liberty Charter High School from June 6-17.

See the attached camp flyer and waiver form for more information. **Registration ends Wednesday, May 25th.**

Parents if you are available to help out we would appreciate your assistance with snacks and the end-of-camp BBQ. Also, if you or your company would like to be a camp sponsor that would be greatly appreciated.

See any of the coaches for ways to be involved or you may contact Coach Sewell Dunton at [sewell.dunton@lfcinc.org](mailto:sewell.dunton@lfcinc.org) for more information.



## Progress Report Online

See your students current progress online Tuesday, May 17th. Sign on to your ParentVue portal to see Progress Report 6.

If you need help with your ParentVue call the high school office at 619-668-2131.

## Senior Exhibition

Practice, Practice, Practice your 8-10 min slideshow. Be ready for your presentation.

**May 27 All Presentations, 1-5:30**

If you have a conflict see Mrs. Allen this week to schedule an earlier time. This is a Grad Requirement.

## Grossmont College Registration & Help

### Virtual Super Tuesdays

May 21st and June 7th

Link: [tiny.cc/super2022](https://tiny.cc/super2022)

Application must be completed 3 days before the event. You will receive a Zoom meeting ID in your email to attend this event.

### Griffins Virtual

HELP DESK

Monday—Thursday 8am-5pm

Friday 8am-1pm

Zoom ID: 243 308 044

Or call: 669-900-6833